**CBSE ACCREDITATION DETAILS**

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| --- | --- | --- | --- |
| 1 | **Name of the school with address:****(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.** | **:** | **KENDRIYA VIDYALAYA RBNM SALBONI****PO: RBNML; DIST: MIDNAPORE (WEST)****PIN: 721132, WEST BENGAL** |
|  | (i) E - mail | : | kvrbnmsalboni@yahoo.com |
|  | (ii) Ph. No. | : |  03227-280421 |
|  | (iii) Fax No | : |  -- |
| 2 | Year of establishment of school |   |  1998 |
| 3 | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : |  N/A |
|  | (i) NOC No. | : |   |
|  | (ii) NOC issuing date | : |   |
| 4 | Is the school is recognized, if yes by which Authority | : |  KVS HQ, New Delhi under MHRD |
| 5 | **Status of affiliation** |   |  CBSE , New Delhi |
|  | Permanent / Regular / Provisional | : |  Regular |
|  | (i) Affiliation no. | : | 2400050 |
|  | (ii) Affiliation with the Board since | : |  1998 |
|  | (iii) Extension of affiliation upto |   |  2025 |
| 6 | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | KENDRIYA VIDYALAYASANGATHAN |
|  | Period upto which Registration of Trust / Society is valid | : |  Permanent registration |
| **7.** | List of members of School Managing Committee | : | KENDRIYA VIDYALAYA RBNM, SALBONI**Vidyalaya Management Committee** |
| **8.** | Name of the Manager/President/Chairman/ Correspondent |   | **Mr. SIVAKUMAR PAVANI****CGM, BRBNMPL, Salboni** |
| 9 | **Area of school campus** |   |   |
|  | (i) In Acres | : |  . |
|  | (ii) In sq. mtrs. | : |  43140 Sq. mtrs. |
|  | (iii) Built up area (sq. mtrs) | : |  . |
|  | (iv) Area of playground in sq. mtrs | : |  6000 sq. mtrs. |
|  | (v) Other facilities |   |   |
|  |     (i) Swimming Pool | : |       No |
|  |     (ii) Indoor games | : |       No |
|  |     (iii) Dance Rooms | : |       Yes |
|  |     (iv) Gymansium |   |       No |
|  |     (v) Music Room |             : |       Yes |
|  |     (vi) Hostels | : |       No |
|  |     (vii) Health and Medical check up | : |       Yes |
| **10** | **Details of Fee (Monthly Total Fee)** | : |

|  |  |  |
| --- | --- | --- |
| 1. | Admission Fee | Rs. 25.00 |
| 2. | Re Admission Fee | Rs 100.00 |
| 3. | Tutition Fee |  |
| 3(a) | Class IX & X (Boys) | Rs 200.00 |
| 3(b) | Class XI & XII Commerce & Humanities (Boys) | Rs 300.00 |
| 3(c) | Class XI & XII Science (Boys) | Rs.400.00 |
| 4. | Computer Fund |  |
| 4(a) | Class III onwards wherever Computer Education is being imparted | Rs 100.00 |
| 4(b) | Computer Science Fee. (for elective subjects) + 2 stage | Rs 150.00 |
| 5 | Vidyalaya Vikas Nidhi (Classes I - XII) | Rs. 500.00 |

  |
|  | Pre-Nursery | : |  -- |
|  | Nursery | : |  -- |
|  | I-V | : |  |
|  | VI-VIII | : |
|  | IX & X | : |
|  | XI & XII | : |
| 11 | **Transport facility** | : |   |
|  | (i) Own buses | : |  N/A |
|  | (ii) Buses hired on contract basis | : |  N/A |
| **12** | **Number of teaching staff (to be updated from time to time)** | : |  |
|  | Principal | : |  01 |
|  | Vice-Principal | : |  00 |
|  | PGT | : |  09 |
|  | TGT | : |  11 |
|  | PRT | : |  09 including PRT(Music) |
|  | PRT( PET), TGT( PET), PGT(PET) | : |  01 |
|  | Health Wellness Teacher | : |  01 |
|  | Librarian | : |  01 |
|  | Others | : |  03 (Non-teaching staff) |
| **13** | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |   |
|  | Principal | : |  Level-12 as per 7th CPC |
|  | Vice-Principal |   |  |
|  | PGT |   |  Level-8 as per 7th CPC |
|  | TGT |   | Level-7 as per 7th CPC |
|  | PRT |   | Level-6 as per 7th CPC |
|  | PTI |   | Level-7 as per 7th CPC |
|  | Counsellor |   | --  |
|  | Librarian |   | Level-8 as per 7th CPC |
|  | Others |   | SSA – Level-5, Sub –Staff 1- Level4, Sub –Staff 1- Level3 |
| **14** | **Mode of payment of salary** |   |   |
|  | (ii) Through single cheque transfer advice: |   |  Released by KVS(HQ), New Delhi through UBI web portal |
|  | (iii) Individual cheque |   |  -- |
|  | (iv) Cash |   |  -- |
| **15** | **Library facilities** |   |   |
|  | (i) Size of the library in sq. feet |   |  25x50 Sq. Ft. |
|  | (ii) No. of Periodicals |   |  30 |
|  | (iii) No. of Dailies |   |  05 |
|  | (iv) No. of Reference book class wise |   |  300 Each class IX to XII |
|  | (v)Â  No. of Magazine |   |  1818 |
|  | (vi) Others |   |  11290 |
| **16** | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |   | Mr. SHIV LAL SINGH, Principalkvrbnmsalboni@yahoo.com03227-280421 |
| **17** | **Members of Sexual Harassment Committee** |   | MS. SONAKSHI KAPOOR, PRT  |
| **18** | **Class wise enrolment for the current session** |   |  As on 30.06.2023 |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **--** | **--** |
| **Nursery** | **--** | **--** |
| **I** | **01** | 41 |
| **II** | **01** | 44 |
| **III** | **01** | 43 |
| **IV** | **02** | 80 |
| **V** | **02** | 79 |
| **VI** | **01** | 46 |
| **VII** | **01** | 43 |
| **VIII** | **02** | 79 |
| **IX** | **02** | **63** |
| **X** | **02** | **57** |
| **XI** | **02** | 46 |
| **XII** | **02** | 41 |

|  |  |  |  |
| --- | --- | --- | --- |
| **19** | Academic session period | : | from April 2023 to March 2024 |
| **20** | Vacation period | : | Summer Vacation : Autumn Break        : Winter Break          :   |
| **21** | Admission period | : | from 10th Feb to 31st July every year |