**Result Analysis**

Class X- 2021-22

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Number of students** | | | |  | |
| **Sl.  No.** | **KV Name** | **Appd.** | **Pass** | **Comp** | **Fail** | **Pass%** | **P.I.** |
| **1** | **SALBONI** | **49** | **49** | **0** | **0** | **100.00** | **75.77** |

Class XII- 2021-22

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | **Number of students** | | | |  | |
| **Sl.  No.** | **KV Name** | **Appd.** | **Pass** | **Comp** | **Fail** | **Pass%** | **P.I.** |
| **1** | **SALBONI** | **51** | **51** | **0** | **0** | **100.00** | **75.29** |

Class X- 2020-21

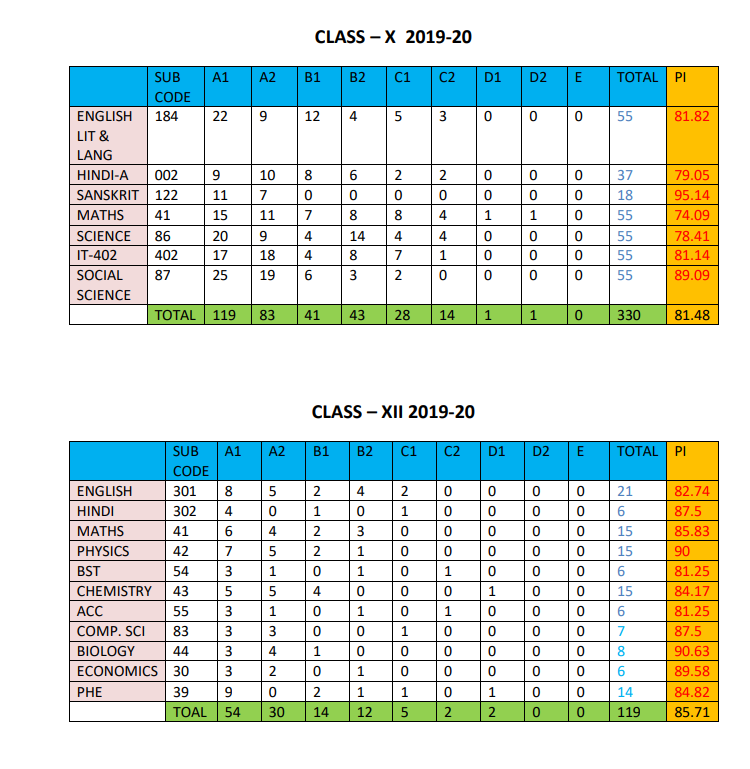
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | | |
| **Sl.  No.** | **2020-2021** | **AISSE - Class X** | | | | | | |  |  |  |  |  |  |  |
| **Name of KV** | **Number of students** | | | | | **Pass %** | **P.I.** |  |  |  |  |  |  |  |
| **REGD.** | **APPD.** | **PASS** | **COMP** | **FAIL** |  |  |  |  |  |  |  |
| **1** | **SALBONI** | **68** | **68** | **68** | **0** | **0** | **100.00** | **90.70** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **AISSE -2021 SUBJECT WISE RESULT ANALYSIS** | | | | | | | |
| **SNO** | **SUBJECT** | **BOY/GIRL** | **APPEARED** | **PASSED** | **PASS %** | **P.I.** | **REGIONAL POSITION** |
| 1 | **ENGLISH** | B | 37 | 37 | 100.00 | 96.28 | **1** |
| G | 31 | 31 | 100.00 | 94.76 |
| **Tot** | **68** | **68** | **100.00** | **95.59** |
| 2 | **HINDI** | B | 27 | 27 | 100.00 | 88.43 | **1** |
| G | 19 | 19 | 100.00 | 88.16 |
| **Tot** | **46** | **46** | **100.00** | **88.32** |
| 3 | **SANSKRIT** | B | 10 | 10 | 100.00 | 100.00 | **1** |
| G | 12 | 12 | 100.00 | 100.00 |
| **Tot** | **22** | **22** | **100.00** | **100.00** |
| 4 | **MATHS STANDARD** | B | 29 | 29 | 100.00 | 84.91 | **4** |
| G | 20 | 20 | 100.00 | 94.38 |
| **Tot** | **49** | **49** | **100.00** | **88.78** |
| 5 | **MATHS BASIC** | B | 8 | 8 | 100.00 | 64.06 | **10** |
| G | 11 | 11 | 100.00 | 68.18 |
| **Tot** | **19** | **19** | **100.00** | **66.45** |
| 6 | **SCIENCE** | B | 37 | 37 | 100.00 | 89.86 | **1** |
| G | 31 | 31 | 100.00 | 93.55 |
| **Tot** | **68** | **68** | **100.00** | **91.54** |
| 7 | **SOCIAL SCIENCE** | B | 37 | 37 | 100.00 | 90.54 | **1** |
| G | 31 | 31 | 100.00 | 93.15 |
| **Tot** | **68** | **68** | **100.00** | **91.73** |
| 8 | **IT** | B | 37 | 37 | 100.00 | 93.58 | **1** |
| G | 30 | 30 | 100.00 | 95.00 |
| **Tot** | **67** | **67** | **100.00** | **94.22** |

Class- XII 2020-21

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | |
| **Sl.  No.** | **2020-2021** | **AISSCE - Class XII** | | | | | | |
| **Name of KV** | **Number of students** | | | | | **Pass %** | **P.I.** |
| **REGD.** | **APPD.** | **PASS** | **COMP** | **FAIL** |
| **1** | **SALBONI** | **44** | **44** | **44** | **0** | **0** | **100.00** | **88.24** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **AISSCE -2021 SUBJECT WISE RESULT ANALYSIS** | | | | | | | |
| **SNO** | **SUBJECT** | **BOY/GIRL** | **APPEARED** | **PASSED** | **PASS %** | **P.I.** | **REGIONAL POSITION** |
| 1 | **ENGLISH CORE** | B | 25 | 25 | 100.00 | 83.50 | **1** |
| G | 19 | 19 | 100.00 | 84.21 |
| **Tot** | **44** | **44** | **100.00** | **83.81** |
| 2 | **HINDI** | B | 3 | 3 | 100.00 | 95.83 | **2** |
| G | 7 | 7 | 100.00 | 92.86 |
| **Tot** | **10** | **10** | **100.00** | **93.75** |
| 3 | **MATHS** | B | 22 | 22 | 100.00 | 88.64 | **1** |
| G | 12 | 12 | 100.00 | 93.75 |
| **Tot** | **34** | **34** | **100.00** | **90.44** |
| 4 | **PHYSICS** | B | 20 | 20 | 100.00 | 90.00 | **1** |
| G | 15 | 15 | 100.00 | 92.50 |
| **Tot** | **35** | **35** | **100.00** | **91.07** |
| 5 | **CHEMISTRY** | B | 20 | 20 | 100.00 | 86.25 | **1** |
| G | 15 | 15 | 100.00 | 92.50 |
| **Tot** | **35** | **35** | **100.00** | **88.93** |
| 6 | **BIOLOGY** | B | 10 | 10 | 100.00 | 91.25 | **1** |
| G | 8 | 8 | 100.00 | 90.63 |
| **Tot** | **18** | **18** | **100.00** | **90.97** |
| 7 | **COMP. SC.** | B | 10 | 10 | 100.00 | 82.50 | **1** |
| G | 7 | 7 | 100.00 | 92.86 |
| **Tot** | **17** | **17** | **100.00** | **86.76** |
| 8 | **ACCOUNTANCY** | B | 5 | 5 | 100.00 | 97.50 | **1** |
| G | 4 | 4 | 100.00 | 75.00 |
| **Tot** | **9** | **9** | **100.00** | **87.50** |
| 9 | **B.ST.** | B | 5 | 5 | 100.00 | 92.50 | **4** |
| G | 4 | 4 | 100.00 | 56.25 |
| **Tot** | **9** | **9** | **100.00** | **76.39** |
| 10 | **ECONOMICS** | B | 5 | 5 | 100.00 | 97.50 | **1** |
| G | 4 | 4 | 100.00 | 84.38 |
| **Tot** | **9** | **9** | **100.00** | **91.67** |
| 11 | **PHY. EDUCATION** | B | 23 | 23 | 100.00 | 96.20 | **1** |
| G | 17 | 17 | 100.00 | 96.32 |
| **Tot** | **40** | **40** | **100.00** | **96.25** |



**Session 2018-19**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AISSCE - Class XII - Grade-wise Analysis (Session 2018-19)** | | | | | | | | | | | | | | |
| Number of Grades (Considering only 5 main subject excluding Phy. Edn.) | | | | | | | | | No. of students | | | | Pass% | PI |
| A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | App | Pass | Comp | Fail |
| 23 | 25 | 25 | 13 | 15 | 4 | 0 | 0 | 0 | 21 | 21 | 0 | 0 | 100.00 | **76.90** |

SCHOOL PI—76.90 (1st position in Kolkata region)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS XII AISSCE RESULT ANALYSIS (SESSION 2018-19)** | | | | | | | | | | | | | | | | |  |
| Subject |  | Total Appeard | Total Passed | Pass % | A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | Total Grades | N x W | P.I. | REGIONAL POSITION |
| ENGLISH | B | 9 | 9 | 100 | 2 | 2 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 9 | 58 | 80.6 | **5th** |
| G | 12 | 12 | 100 | 3 | 4 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 12 | 77 | 80.2 |
| **Tot** | **21** | **21** | **100** | **5** | **6** | **6** | **1** | **3** | **0** | **0** | **0** | **0** | **21** | **135** | **80.4** |
| HINDI | B | 2 | 2 | 100 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 100 | **1st** |
| G | 7 | 7 | 100 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 50 | 89.3 |
| **Tot** | **9** | **9** | **100** | **5** | **2** | **2** | **0** | **0** | **0** | **0** | **0** | **0** | **9** | **66** | **91.7** |
| MATHS | B | 7 | 7 | 100 | 1 | 1 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 7 | 37 | 66.1 | **23rd** |
| G | 5 | 5 | 100 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 5 | 23 | 57.5 |
| **Tot** | **12** | **12** | **100** | **1** | **1** | **2** | **3** | **3** | **2** | **0** | **0** | **0** | **12** | **60** | **62.5** |
| PHYSICS | B | 7 | 7 | 100 | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 7 | 40 | 71.4 | **20th** |
| G | 8 | 8 | 100 | 0 | 2 | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 8 | 44 | 68.8 |
| **Tot** | **15** | **15** | **100** | **2** | **3** | **3** | **3** | **2** | **2** | **0** | **0** | **0** | **15** | **84** | **70** |
| CHEMISTRY | B | 7 | 7 | 100 | 3 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 46 | 82.1 | **8th** |
| G | 8 | 8 | 100 | 0 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 8 | 47 | 73.4 |
| **Tot** | **15** | **15** | **100** | **3** | **3** | **5** | **2** | **2** | **0** | **0** | **0** | **0** | **15** | **93** | **77.5** |
| COMPUTER SC | B | 7 | 7 | 100 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 52 | 92.9 | **2nd** |
| G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Tot** | **7** | **7** | **100** | **3** | **4** | **0** | **0** | **0** | **0** | **0** | **0** | **0** | **7** | **52** | **92.9** |
| BIOLOGY | B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14th** |
| G | 8 | 8 | 100 | 0 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 8 | 44 | 68.8 |
| **Tot** | **8** | **8** | **100** | **0** | **2** | **2** | **2** | **2** | **0** | **0** | **0** | **0** | **8** | **44** | **68.8** |
| ACCOUNTANCY | B | 2 | 2 | 100 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 16 | 100 | **1st** |
| G | 4 | 4 | 100 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 25 | 78.1 |
| **Tot** | **6** | **6** | **100** | **3** | **1** | **1** | **0** | **1** | **0** | **0** | **0** | **0** | **6** | **41** | **85.4** |
| BST | B | 2 | 2 | 100 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 15 | 93.8 | **4th** |
| G | 4 | 4 | 100 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 24 | 75 |
| **Tot** | **6** | **6** | **100** | **1** | **2** | **2** | **1** | **0** | **0** | **0** | **0** | **0** | **6** | **39** | **81.3** |
| ECONOMICS | B | 2 | 2 | 100 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 12 | 75 | **13th** |
| G | 4 | 4 | 100 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 20 | 62.5 |
| **Tot** | **6** | **6** | **100** | **0** | **1** | **2** | **1** | **2** | **0** | **0** | **0** | **0** | **6** | **32** | **66.7** |
| PHE | B | 9 | 9 | 100 | 4 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 9 | 61 | 84.7 | **2nd** |
| G | 12 | 12 | 100 | 5 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 12 | 85 | 88.5 |
| **Tot** | **21** | **21** | **100** | **9** | **6** | **3** | **2** | **1** | **0** | **0** | **0** | **0** | **21** | **146** | **86.9** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AISSE - Class X - Grade-wise Analysis (2018-19)** | | | | | | | | | | | | | | |
| Number of Grades (Considering only 5 main subject excluding Phy. Edn.) | | | | | | | | | No. of students | | | | Pass% | PI |
| A1 | A2 | B1 | B2 | C1 | C2 | D1 | D2 | E | App | Pass | Comp | Fail |
| 111 | 46 | 29 | 21 | 1 | 1 | 1 | 0 | 0 | 42 | 42 | 0 | 0 | 100.00 | **89.17** |

**SCHOOL PI—89.17 (1st position in Kolkata region)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CODE** | **SUBJECT** | **APPEARED** | **PASSED** | **%** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** | **0-33** | **33-44** | **45-59** | **60-74** | **75-89** | **90-100** | **NXW** | **PI** | **REGIONAL POSITION** |
| 101 | FUNCTIONAL ENGLISH | 42 | 42 | 100 | 24 | 14 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 38 | 314 | **93.5** | **I** |
| 002 | HINDI ELECTIVE | 27 | 27 | 100 | 10 | 6 | 5 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 10 | 15 | 177 | **81.9** | **II** |
| 041 | MATHEMATICS | 42 | 42 | 100 | 21 | 7 | 3 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 7 | 23 | 290 | **86.3** | **I** |
| 086 | SCIENCE | 42 | 42 | 100 | 20 | 8 | 10 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 17 | 21 | 295 | **87.8** | **I** |
| 087 | SOCIAL SC | 42 | 42 | 100 | 21 | 11 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 32 | 302 | **89.9** | **I** |
| 122 | SANSKRIT | 15 | 15 | 100 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 120 | **100** | **I** |

Session 2017-18

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AISSCE-2018 (CLASS XII )RESULT ANALYSIS | | | | | | | | | | | | | | | | | | | | **Regional Position** |
| **Code** | **Subject** | **Total Appeared** | **Total Passed** | **Pass Percentage** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** | **NxW** | **PI** | **33-44** | **45-59** | **60-74** | **75-89** |
| 301 | English Core | 24 | 24 | 100 | 5 | 3 | 7 | 3 | 5 | 1 | 0 | 0 | 0 | 141 | 73.44 | 0 | 0 | 7 | 12 |  |
| 30 | Economics | 9 | 9 | 100 | 5 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 63 | 87.5 | 0 | 0 | 2 | 1 | **1st** |
| 48 | Physical Education | 7 | 7 | 100 | 2 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 40 | 71.43 | 0 | 1 | 2 | 2 | **1st** |
| 54 | Business Studies | 9 | 9 | 100 | 2 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 54 | 75 | 0 | 0 | 4 | 2 | **3rd** |
| 55 | Accountancy | 9 | 9 | 100 | 1 | 2 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 49 | 68.06 | 0 | 4 | 2 | 3 | **2nd** |
| 302 | Hindi Core | 1 | 1 | 100 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 62.5 | 0 | 0 | 0 | 1 |  |
| 41 | Mathematics | 16 | 16 | 100 | 3 | 0 | 4 | 3 | 0 | 3 | 3 | 0 | 0 | 78 | 60.94 | 3 | 3 | 4 | 3 |  |
| 42 | Physics | 15 | 15 | 100 | 3 | 1 | 4 | 5 | 1 | 0 | 1 | 0 | 0 | 86 | 71.67 | 0 | 0 | 7 | 5 |  |
| 43 | Chemistry | 15 | 15 | 100 | 3 | 0 | 3 | 3 | 4 | 2 | 0 | 0 | 0 | 79 | 65.83 | 0 | 0 | 10 | 2 |  |
| 83 | Computer science | 6 | 6 | 100 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 87.5 | 0 | 0 | 0 | 4 | **1st** |
| 44 | Biology | 9 | 9 | 100 | 1 | 1 | 0 | 1 | 2 | 3 | 1 | 0 | 0 | 39 | 54.17 | 0 | 1 | 5 | 2 |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Total Appeared** | **Total Passed** | **Fail and Comp** | **Overall Pass Percentage** | **33 to 44.9%** | **45 to 59.9%** | **60 to 74.9%** | **75 to 89.9%** | **90 to 100%** |
| 24 | 24 | 0 | 100 | 0 | 1 | 11 | 8 | 4 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** | **Total Grades** | **NxW** | **PI** | **Mean** |
| 27 | 14 | 23 | 21 | 20 | 9 | 6 | 0 | 0 | 120 | 676 | 70.42 | 382.46 |

School PI: 70.42

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AISSE-2018 (CLASS X) RESULT ANALYSIS | | | | | | | | | | | | | | | | | | | | | | **Regional Position** |
| **Code** | **Subject** | **Total Appeared** | **Total Passed** | **Pass Percentage** | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** | **NxW** | **PI** | **33-44** | **45-59** | **60-74** | **75-89** | **90-100** | **Mean** |
| 101 | Functional Elective | 31 | 31 | 100 | 2 | 8 | 4 | 3 | 6 | 6 | 2 | 0 | 0 | 157 | 63.31 | 0 | 1 | 9 | 14 | 7 | 79.74 |  |
| 2 | Hindi Elective | 24 | 24 | 100 | 3 | 3 | 9 | 2 | 5 | 2 | 0 | 0 | 0 | 135 | 70.31 | 0 | 0 | 8 | 13 | 3 | 77.38 |  |
| 41 | Mathematics | 31 | 31 | 100 | 12 | 7 | 5 | 5 | 2 | 0 | 0 | 0 | 0 | 208 | 83.87 | 0 | 2 | 7 | 9 | 13 | 81.71 | **1st** |
| 86 | Science | 31 | 31 | 100 | 8 | 6 | 5 | 3 | 3 | 1 | 4 | 1 | 0 | 175 | 70.56 | 5 | 5 | 7 | 8 | 6 | 69.48 |  |
| 87 | Social Science | 31 | 31 | 100 | 9 | 4 | 3 | 6 | 3 | 4 | 2 | 0 | 0 | 176 | 70.97 | 0 | 8 | 7 | 7 | 9 | 75.1 |  |
| 122 | Sanskrit | 7 | 7 | 100 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 92.86 | 0 | 0 | 1 | 2 | 4 | 89 | **4th** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Total Appeared** | **Total Passed** | **Fail and Comp** | **Overall Pass Percentage** | **33 to 44.9%** | **45 to 59.9%** | **60 to 74.9%** | **75 to 89.9%** | **90 to 100%** |
| 31 | 31 | 0 | 100 | 0 | 4 | 9 | 13 | 5 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A1** | **A2** | **B1** | **B2** | **C1** | **C2** | **D1** | **D2** | **E** | **Total Grades** | **NxW** | **PI** | **Mean** |
| 39 | 28 | 28 | 19 | 19 | 13 | 8 | 1 | 0 | 155 | 903 | 72.82 | 386.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| School PI: 72.82 | | | | | | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RESULT ANALYSIS OF AISSCE 2017** | | | | |
| **SUBJECT** | **TOTAL APPEARED** | **TOTAL PASSED** | **PASS %** | **SUBJECT PI** |
| **ENGLISH CORE** | 40 | 40 | 100 | 63.8 |
| **PHYSICS** | 26 | 26 | 100 | 61.3 |
| **CHEMISTRY** | 26 | 26 | 100 | 63.8 |
| **MATHS** | 24 | 23 | 95.8 | 48.8 |
| **COMP SC** | 16 | 16 | 100 | 72.6 |
| **BIOLOGY** | 10 | 9 | 90 | 35 |
| **ACCOUNTANCY** | 14 | 12 | 86 | 35 |
| **BST** | 14 | 11 | 79 | 23.8 |
| **ECONOMICS** | 14 | 10 | 71 | 20 |
| **HINDI CORE** | 9 | 9 | 100 | 55 |
| **PHYSICAL EDUCATION** | 7 | 7 | 100 | 61.3 |
| **OVERALL** | **40** | **35** | **87.5** | **52.44** |

**HIGH ACHIEVERS OF AISSCE 2017**

**XII SCIENCE:**

|  |  |  |
| --- | --- | --- |
| **POSITION** | **STUDENT** | **%AGE OBTAINED** |
| **1ST** | **ARNAB KARMAKAR** | **93.6** |
| **2ND** | **AISHADIPTO BISWAS** | **91.6** |
| **3RD** | **NAMRATA BHATTACHARYYA** | **87.2** |

**HIGH ACHIEVERS OF AISSCE 2017**

**XII COMMERCE:**

|  |  |  |
| --- | --- | --- |
| **POSITION** | **STUDENT** | **PERCENTAGE OBTAINED** |
| **1ST** | **MAST RAM MEENA** | **78.6** |
| **2ND** | **MUNESH KUMAR SINGH** | **59.8** |
| **3RD** | **JAGTAR SINGH** | **58.6** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RESULT ANALYSIS OF AISSE 2017** | | | | |
| **SUBJECT** | **TOTAL APPEARED** | **TOTAL PASSED** | **PASS %** | **SUBJECT PI** |
| **COMM. ENGLISH** | 34 | 34 | 100 | 84 |
| **HINDI** | 23 | 23 | 100 | 78 |
| **COMM. SANSKRIT** | 11 | 11 | 100 | 93 |
| **MATHS** | 34 | 34 | 100 | 73 |
| **SCIENCE** | 34 | 34 | 100 | 76 |
| **SOCIAL SCIENCE** | 34 | 34 | 100 | 83 |

**HIGH ACHIEVERS OF AISSE 2017**

**10 CGPA ACHIEVERS:**

|  |  |
| --- | --- |
| **SL NO** | **STUDENT** |
| **1** | **ANURAG KUMAR** |
| **2** | **PRAJUKTA MAITI** |
| **3** | **DEBKANTA MISHRA** |
| **4** | **KANYAKA CHANDRA** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **KV RBNM SALBONI 2015-16 RESULT ANALYSIS AISSCE 2016 XII SCIENCE** | | | | | | | | | | | | | | | | | | | | | | | | |
| ROLL NO | STUDENT | ENGLISH | | | PHYSICS | | | CHEMISTRY | | | MATHS | | | BIOLOGY | | | COMP SC | | | TOTAL | % | REMARKS |  |  |
| CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE |  | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE |  |  |
| 6635689 | DINESH KAMBLE | 301 | 83 | A2 | O42 | 74 | B2 | O43 | 71 | B2 | O41 | 72 | B1 |  |  |  | O83 | 74 | C1 | 374 | 74.8 |  |  |  |
| 6635690 | DIWAKAR PRASAD | 301 | 67 | C1 | O42 | 71 | B2 | O43 | 71 | B2 | O41 | 83 | A2 |  |  |  | O83 | 87 | B1 | 379 | 75.8 | 3RD |  |  |
| 6635693 | MOHIT KUMAR YADAV | 301 | 65 | C1 | O42 | 68 | C1 | O43 | 73 | B2 | O41 | 67 | B1 |  |  |  | O83 | 80 | B2 | 353 | 70.6 |  |  |  |
| **6635694** | **NISTHA GHOSH** | **301** | **96** | **A1** | **O42** | **77** | **B1** | **O43** | **79** | **B1** | **O41** | **95** | **A1** |  |  |  | **O83** | **93** | **A1** | **440** | **88** | **2ND** |  |  |
| **6635696** | **SARADA PATSA** | **301** | **85** | **A2** | **O42** | **80** | **B1** | **O43** | **90** | **A2** | **O41** | **94** | **A1** | **O44** | **91** | **B1** |  |  |  | **440** | **88** | **2ND** |  |  |
| **6635700** | **SILKY PRIYA** | **301** | **92** | **A1** | **O42** | **95** | **A1** | **O43** | **95** | **A1** | **O41** | **95** | **A1** |  |  |  | **O83** | **97** | **A1** | **474** | **94.8** | **1ST** |  |  |
| **6635701** | **TANUSHREE PAL** | **301** | **87** | **A2** | **O42** | **68** | **C1** | **O43** | **72** | **B2** | **O41** | **62** | **B2** |  |  |  | **O83** | **86** | **B1** | **375** | **75** |  |  |  |
|  | GRADE | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | FROM | TO | GIRLS | BOYS | TOTAL |
| A1 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 32.9 | 0 | 0 | 0 |
| A2 | 3 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 39.9 | 0 | 0 | 0 |
| B1 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 40 | 49.9 | 0 | 0 | 0 |
| B2 | 0 | 0 | 0 | 2 | 0 | 2 | 4 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 50 | 59.9 | 0 | 0 | 0 |
| C1 | 2 | 0 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 60 | 69.9 | 0 | 0 | 0 |
| C2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 79.9 | 1 | 3 | 4 |
| D1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 89.9 | 2 | 0 | 2 |
| D2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 100 | 1 | 0 | 1 |
| E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | TOTAL | | 4 | 3 | 7 |
| TOTAL | 7 | 4 | 3 | 7 | 4 | 3 | 7 | 4 | 3 | 7 | 4 | 3 | 1 | 1 | 0 | 6 | 4 | 2 |  | | | | |
| **SUB PI** | **80** | **93.8** | **62.5** | **67.5** | **75** | **58.8** | **73.8** | **81.3** | **62.5** | **86.3** | **91.3** | **78.8** | **75** | **75** | **0** | **77.5** | **81.3** | **68.8** | **OVERALL PI** | | **85.63** | **65** | **76.8** |
| SUBJECT TECAHER | Ms. SARMISTHA MISRA, PGT ENG | | | M/R. AMIR AHMAD, PGT PHY | | | M/S. PUSHPLATA,PGT CHEMM/ | | | Mr. PUNKAJ KUMAR, PGT MATHS | | | Dr. D. MUKHERJEE, PGT BIO | | | Mr. N. KUMAR, PGT COMP SC | | | Dr. M. MICHAEL, PRINCIPAL I/C | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | CANDIDATES APPEARED | | | OVERALL PI SCHOOL | | | SCIENCE PI | | | COMMERCE PI | | | OVERALL PASS % | | | SCIENCE PASS % | | | COMMERCE PASS % | | | COMPARTMENT | |
|  |  | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | NO | SUB |
|  |  | 6 | 9 | 16 | 77.5 | 41.1 | 57.3 | 85.6 | 65 | 76.8 | 66.7 | 29.2 | 41.7 | 100 | 88.9 | 9.3.8 | 100 | 100 | 100 | 100 | 83.3 | 88.9 | 1 | ECO |
|  | QUALIFIED | 6 | 8 | 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **KV RBNM SALBONI 2015-16 RESULT ANALYSIS AISSCE 2016 XII COMM** | | | | | | | | | | | | | | | | | | | | | | | | |
| ROLL NO | STUDENT | ENGLISH | | | HINDI CORE | | | PHE | | | BST | | | ACCOUNTANCY | | | ECO | | | TOTAL | % | REMARKS |  |  |
| CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE | CODE | MARKS OBT | GRADE |  |  |
| 6635687 | CHANDRARAJ DAS | 301 | 44 | D2 |  |  |  | O48 | 66 | C1 | O55 | 46 | D1 | O54 | 62 | C2 | O30 | 45 | C2 | 263 | 52.6 |  |  |  |
| 6635688 | DEEPAK DWIVEDI | 301 | 55 | C2 | 302 | 52 | D1 |  |  |  | O55 | 50 | D1 | O54 | 49 | D1 | O30 | 42 | D1 | 248 | 49.6 |  |  |  |
| **6635691** | **KUMARI KHILESHWARI** | **301** | **79** | **B1** | **302** | **73** | **B2** |  |  |  | **O55** | **82** | **A2** | **O54** | **97** | **A1** | **O30** | **71** | **B1** | **402** | **80.4** | **SECOND** |  |  |
| 6635692 | MOHD SHARFRAZ | 301 | 44 | D2 | 302 | 58 | C2 |  |  |  | O55 | 47 | D1 | O54 | 83 | B1 | O30 | 48 | C2 | 280 | 56 |  |  |  |
| **6635695** | **PARIDHI GHOSH** | **301** | **90** | **A1** |  |  |  | **O48** | **97** | **A1** | **O55** | **84** | **A2** | **O54** | **84** | **A2** | **O30** | **91** | **A1** | **446** | **89.2** | **FIRST** |  |  |
| 6635697 | SATYAJIT MAHATA | 301 | 64 | C1 |  |  |  | O48 | 58 | D1 | O55 | 43 | D2 | O54 | 59 | C2 | O30 | 19 | E | 243 | 48.6 |  |  |  |
| 6635698 | SAUMIT YADAV | 301 | 33 | D2 | 302 | 39 | D2 |  |  |  | O55 | 44 | D2 | O54 | 45 | D2 | O30 | 44 | C2 | 205 | 41 |  |  |  |
| **6635699** | **SHRADDHA BEN** | **301** | **47** | **D1** | **302** | **55** | **D1** |  |  |  | **O55** | **45** | **D2** | **O54** | **58** | **C2** | **O30** | **39** | **D1** | **244** | **48.8** |  |  |  |
| 6635702 | DEBASISH DUTTA | 301 | 63 | C1 | 302 | 55 | D1 |  |  |  | O55 | 44 | D2 | O54 | 61 | C2 | O30 | 57 | C1 | 280 | 56 | THIRD |  |  |
|  | GRADE | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | TOTAL | GIRLS | BOYS | FROM | TO | GIRLS | BOYS | TOTAL |
| A1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 32.9 | 0 | 0 | 0 |
| A2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 33 | 39.9 | 0 | 0 | 0 |
| B1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 40 | 49.9 | 1 | 3 | 4 |
| B2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 59.9 | 0 | 3 | 3 |
| C1 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 60 | 69.9 | 0 | 0 | 0 |
| C2 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 3 | 3 | 0 | 3 | 70 | 79.9 | 0 | 0 | 0 |
| D1 | 1 | 1 | 0 | 3 | 1 | 2 | 1 | 0 | 1 | 3 | 0 | 3 | 1 | 0 | 1 | 2 | 1 | 1 | 80 | 89.9 | 2 | 0 | 2 |
| D2 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 4 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 90 | 100 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | TOTAL | | 3 | 6 | 9 |
| TOTAL | 9 | 3 | 6 | 6 | 2 | 4 | 3 | 1 | 2 | 9 | 3 | 6 | 9 | 3 | 6 | 9 | 3 | 6 |  | | | | |
| **SUB PI** | **41.3** | **66.3** | **28.8** | **31.3** | **43.8** | **25** | **58.8** | **100** | **37.5** | **33.8** | **62.5** | **18.8** | **50** | **75** | **37.5** | **42.5** | **66.3** | **31.3** | **OVERALL PI** | | **66.7** | **29.2** | **41.7** |
| SUBJECT TECAHER | Ms. SARMISTHA MISRA, PGT ENG | | | Ms. MANISHA GHOSH, PGT HINDI | | | Mr. S. SOMRAJ, P&HE | | | MR. M.K. SINGH, PGT COMM | | | MR. M.K. SINGH, PGT COMM | | | Mr. K.L. MEENA, PGT ECO | | | Dr. M. MICHAEL, PRINCIPAL I/C | | | | |